

**Village of Van Buren**  
**Van Buren, Ohio**  
**45889**

RESOLUTION NUMBER 370

RESOLUTION AUTHORIZING THE MAYOR  
TO RENEW THE LEASE WITH THE  
UNITED STATES POSTAL SERVICE FOR THE  
RENTAL OF REAL ESTATE USED FOR THE  
OPERATION OF THE POST OFFICE IN THE VILLAGE,  
AND DECLARING AN EMERGENCY.

WHEREAS, Council has previously determined that it would benefit the residents of the Village to Lease property, located in the Village of Van Buren, at 100 South Main Street, and owned by the Village to the United State Postal Service for the operation of a post office;

WHEREAS, Council has previously contracted with the aforesaid Agency for the rental of said property, which Lease is scheduled to terminate October 31, 2008; and,

WHEREAS, Council deems it to be desirable to continue this relationship and does hereby authorize the Mayor to execute a new Lease with said agency, dated February 20, 2007, and which will become effective November 1, 2008 for an initial term of five (5) years and an annual rental of \$2,400.00, together with all of the other terms and conditions included therein.

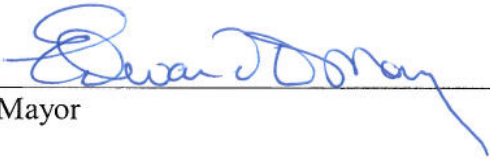
BE IT THEREFORE RESOLVED, that the Village Council does hereby, formally through Resolution, authorize the Mayor of the Village to execute the aforementioned Lease with the United Postal Service so as to be able to provide this valuable service to the residents of the Village, as well as the surrounding area.

BE IT FURTHER RESOLVED that this Resolution is hereby declared to be an emergency measure necessary for the immediate health, safety, and welfare of the inhabitants of the Village.

IT IS ALSO found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that result in formal action, were in meetings open to the public in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

Passed: February 20, 2007

Attest:

  
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Mayor

  
\_\_\_\_\_  
Clerk-Treasurer

Published in Courier: March 2 and 9, 2007